

Express Mail Label No. EM140581363US  
Date of Deposit: June 27, 1997

I hereby certify that this correspondence is being deposited with the  
United States Postal Service "Express Mail Post Office to Addressee"  
service under 37 CFR 1.10 on the date indicated above and addressed to:  
BOX PCT Assistant Commissioner for Patents, Washington, D.C. 20231

By

*John P. Baig*

Attorney Docket No. 016380-006100US

08/09630 #6/Prior art  
32 Rec'd PCT/PTO 27 JUN '97  
08/809630 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

MENNO KALMANN et al.

Application No.: 08/809,630

International Filing Date:  
October 4, 1995

For: ASSEMBLY FOR TREATING  
BLOOD VESSELS AND A  
METHOD THEREFOR

)  
)  
) Examiner: Not yet assigned

)  
) Art Unit: Not yet assigned

)  
)  
) INFORMATION DISCLOSURE  
) STATEMENT UNDER  
) 37 CFR \$1.97 and \$1.98

**Box PCT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

The references cited on attached form PTO-1449 are being called to the attention of the Examiner. A copy of each is enclosed. Also enclosed are copies of the International Search Report, and the International Preliminary Examination Report, corresponding to the PCT application, mailed February 8, 1996.

It is respectfully requested that the cited information be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

Applicant believes that no fee is required for submission of this statement, since it is being submitted prior to the first Office Action. However, if a fee is required, the Commissioner is authorized to charge such fee to Deposit Account No. 20-1430. Please charge any additional fees or credit any overpayment to the above-noted Deposit Account.

Respectfully submitted,

*James F. Hann*

James F. Hann, Reg. No. 29,719

TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, 8th Floor  
San Francisco, California 94111-3834  
(415) 326-2400  
JFH/egk

f:\data\pa\otr\jfh\99051